

COUNTY:_____ School District or County Office of Education:_____

**EMHI-2006
ANTICIPATED SCHOOL ENROLLMENT INFORMATION (FY 2006-2007)**

| SCHOOL SITE | K | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL STUDENTS | NUMBER OF STUDENTS EXPECTED TO BE SERVED |
|----------------------|---|---|---|---|---|---|---|----------------|--|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTAL | | | | | | | | | |
| TOTAL K-3 ENROLLMENT | | | | | | | | | |

ESTIMATED STUDENT DEMOGRAPHICS (FY 2006-2007)

| SCHOOL SITE | Current Enrollment | % TANF/Cal Works | % Free Lunch | % Family LEP | % Out-of-Home Placement ¹ | % White | % Black | % Hispanic | % Asian | American Indian/Alaskan | % Other |
|-------------|--------------------|------------------|--------------|--------------|--------------------------------------|---------|---------|------------|---------|-------------------------|---------|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

¹A student is considered to be in an **out-of-home placement** when not living with at least one biological or adopted parent.